



# BARAGA COUNTY FAIR YOUTH MARKET PROJECT RECORD BOOK YEAR \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

School: \_\_\_\_\_

Parent's Names: \_\_\_\_\_

- Project Class:
- Beginner (9-10 yrs.)
  - Intermediate (11-13 yrs.)
  - Advanced (14-19 yrs.)

Each exhibitor is allowed one market animal per year.

Market steers cannot be older than 18 months of age at the time of the fair.

All other market animals must be born after January 1<sup>st</sup> of current year.

Market exhibitors are expected to read and follow the rules and regulations listed in the Baraga County Fair Youth Livestock Show Book.

Species:  Beef\*  Goat  Sheep  Swine  
(\*age 11-19 only)

Exhibitor age as of December 31<sup>st</sup> current year: \_\_\_\_\_

Is this exhibitor's first year of project participation? \_\_\_\_\_

### **-Importance of Record Keeping-**

By keeping records, you will be able to see how much progress you make as you set goals and work to accomplish them.

Good records will:

Help you learn about animals, their rate of growth, the feed they require, and their habits.

Identify your project's financial outcome.

Improve your management practices.

Provide documentation of your project activities.

Assist in planning future projects.

If you have any questions or need help on this record book, please contact your leader or parent/guardian.

**PLEASE PRINT OR WRITE CLEARLY.**

As the Exhibitor of this project, I verify that I have been responsible for the care of this animal and for all record keeping. This record book has been completed to the the best of my ability. I will comply with all rules and regulations for the livestock show.

Exhibitor Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Club Leader Signature, if applicable: \_\_\_\_\_

This record book must be submitted to livestock show coordinator at weigh-in.

## PROJECT ANIMAL INFORMATION

Name of animal: \_\_\_\_\_

Breed: \_\_\_\_\_

Animal Identification (tattoo/ear tag): \_\_\_\_\_

Birth date of animal: \_\_\_\_\_

Date of ownership/ purchase date: \_\_\_\_\_

Estimated beginning value of animal: \_\_\_\_\_

Project Animal was (check all that apply):

Purchased by exhibitor

Born and raised on family farm

Other, Please Explain: \_\_\_\_\_

# PROJECT GOALS, DETAILS & REFLECTIONS:

Why did you take on this project and what do you hope to learn? \_\_\_\_\_

---

---

---

List potential buyers you could approach to purchase your market animal.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

List communication and/ marketing strategies you could utilize:

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_

What is your anticipated income: \_\_\_\_\_

What feed did you provide for your market animal: \_\_\_\_\_

---

---

---

List any other supplementations you provided your animal. \_\_\_\_\_

---

---

---

Management strategies used to improve health and well-being of project animal:

---

---

---

Methods used to train and prepare your animal for show: \_\_\_\_\_

---

---

---

Lessons learned from this project? \_\_\_\_\_

---

---

---

Did you assist others with their animals? \_\_\_\_\_

---

---

---

What did you enjoy most about this project? \_\_\_\_\_

---

---

---

What was your greatest challenge? \_\_\_\_\_

---

---

---

# QUESTIONS FOR ALL EXHIBITORS

What is the breed history behind the animal you are exhibiting? \_\_\_\_\_

---

---

---

---

What other breeds are there in the species of your market animal? \_\_\_\_\_

---

---

---

How do you define sportsmanship? \_\_\_\_\_

---

---

---

What might you do to maintain your composure if your animal is not cooperating in the showring? \_\_\_\_\_

---

---

---

At what point did your market animal have the greatest rate of gain? What do you think may have contributed to that? \_\_\_\_\_

---

---

---

---

---

---

# QUESTIONS FOR INTERMEDIATE AND ADVANCED EXHIBITORS

Explain any differences in the digestive tracts of beef, goat, sheep, and swine.

---

---

---

---

---

---

---

---

Name a health issue that your animal might experience and how to treat it.

---

---

---

---

---

---

---

---

What are carbohydrates? List what provides the greatest amount of carbohydrates in your feed ration? \_\_\_\_\_

---

---

---

---

---

---

---

---

Analyze your daily gain records and feed records. What conclusions can be assumed by comparing the two? List the factors that may have influenced daily gain.

---

---

---

---

---

---

---

---

---

---

What was the goal weight of your project animal? Explain why weight is important and what you did to influence total weight gain. \_\_\_\_\_

---

---

---

---

---

---

---

---

---

---

In what areas do you feel your animal exhibits ideal conformation? And where do you see they could use improvement? \_\_\_\_\_

---

---

---

---

---

---

---

---

---

---

**PHOTOS:**

BEGINNING OF PROJECT DATE: \_\_\_\_\_

END OF PROJECT DATE: \_\_\_\_\_

## JUDICIAL COMMENTS:

Exhibitor excelled in the following areas: \_\_\_\_\_

---

---

---

---

---

---

---

---

---

---

Exhibitor could improve in the following areas: \_\_\_\_\_

---

---

---

---

---

---

---

---

---

---

Additional comments: \_\_\_\_\_

---

---

---

---

---

---

---

---

---

---